

No Matter Whether You Want a
Suit of Clothes, a Pair of Pants or An
Overcoat, You Can Buy It Here.

No matter whether you want to fit a
A Big Man A Small Man
A Big Boy A Small Boy or a Child
YOU CAN BUY 'EM HERE.



See Us For Clothes With STYLE, FIT and
FULL VALUE. Prices Lowest.
Holiday Hats and Caps for All.

Last Call Before Xmas!

Only a few days more to do your
Xmas shopping at a saving price

Gifts That Are Useful

No Matter for Whom Desired.

Popular Prices So that a Small Sum Buys MUCH!

Big Values in
Ladies and Misses

CLOAKS

Dress Goods
Silks
Waist Goods
Hosiery
Underwear

Table Linen
Napkins
Towels
Pillow Tops
Fancy Combs

Neckwear
Mufflers
Shirts
Kid Gloves
Cloth Gloves

Cut prices on Cloaks, Furs and Children's Fur Sets.

Silk Umbrellas

... FOR ...

Ladies and Gents.

What is better for an Xmas
Present than an Umbrella?
All Kinds of Handles
All Kinds of Coverings

Last Call for Xmas HANDKERCHIEFS!

for

Ladies and Gents.

The biggest stock in the coun-
ty. See us for
Handkerchiefs.

We Are the People that Want Your Trade!

YANDELL-GUGENHEIM COMPANY

GOOD SHOES HERE

... FOR ...

Cold, Slushy Weather.

Wear Our Shoes

You'll Take Care of Your

Feet and Purse!

BEST SHOES
LEAST MONEY

Fancy Shoes for Babies

Fine Shoes for All People.

Special line of

Ladies' and Gents' House Slippers

FOR XMAS GIFTS.

Walk-Over
Shoes

For Men.



The Crittenden Press-Record

S. M. JENKINS Editor and Publisher.

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THURSDAY, DEC. 19, 1907.

"Hullo."

When you see a man in woe
Walk right up an' say: "Hullo!"
Say "Hullo!" an' how d'ye do,
How's the world ausin' you?
Slap the fellow on the back,
Bring your hand down with a whack
Wait right up and don't go slow,
Grin an' shake an' say: "Hullo!"
Is he clothed in rags? Oh! sho
Walk right up an' say: "Hullo!"
Rags are but a cotton roll,
Jest for wrappin' up a soul;
An' a soul is worth a true
Hale an' hearty "How d'ye do?"
Don't wait for the crowd to go—
Walk right up an' say: "Hullo!"
When big vessels meet they say
They saloot an' sail away;
Jest the same are you and me
Lonesome ships upon the sea,
Each one sailin' his own jog,
For a port beyond the fog,
Let your speakin' trumpet blow,
Lift your horn an' cry "Hullo!"
Say "Hullo!" an' how d'ye do,
Other folks are good as you
When you leave your house of clay,
An' are wanderin' in the far away;
When you travel through the strange
Country, t'other side the range
Then the souls you've cheered will
know
Who you be an' say: "Hullo!"
—Sam.

Telegraphy.

Twenty-three railroads have asked
the Bowling Green Business Univer-
sity for telegraph operators and one
of alone has offered to take all the
graduates this Institution can turn
out. For further information, ad-
dress Bowling Green Business Uni-
versity, Bowling Green, Kentucky.
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BIBLE CLASS

REV. J. F. PRICE, EDITOR

GOSPEL OF JOHN.

In the International Sabbath School
lessons we devote the next six months
to studies in the gospel of John.
This is the latest Gospel written.
It is the Gospel that unfolds the de-
vine side of Christ. It is the Gospel
of deeper spiritual truth. We ought
to make a thorough study of it in
six months. Let us pursue these
studies with an ardent desire to
learn the most possible.

II. AUTHOR

1. He was a Galilean fisherman in
good circumstances and social stand-
ing. Mk. 1:19,20; Jn. 18:15. He
lived through the entire period of
the Caesars. Tiberius was emperor
from 14 to 37 A. D. Tradition says
that Salome, John's mother, was the
sister of Mary, making John and
Jesus cousins. See Jn. 19:25; Mk.
15:40.
2. His first meeting with Jesus,
Jn. 13:23-25; 21:24.
3. He was loved the most because
he possessed the deepest spiritual
insight. He heard the Master's
teaching in the long golden hush of
the shimmering summer evenings by
the dancing waters of blue Galilee.
5. He was the first to believe in
the resurrection. Jn. 20:8.
6. Tradition states that his last
years were passed at Ephesus in Asia
Minor.
7. Influence that molded John's
character.
 - (a) His mother. Her prom-
inence in gospel history. Study up
on this, Mt. 27:55,56.
 - (b) John the Baptist—when
and where?
 - (c) Peter. They were chums.
How many times and where were
they connected?
 - (d) Christ. Their intimacy.
Influence of such a friendship.
He was an apostle, an evangelist,
an author, a preacher.
He expressed himself in three dif-
ferent kinds of writings, Gospel,
epistle, prophetic.

II. TIME AND PLACE OF WRITING.

About 90 A. D. in Ephesus. It
was written long after the others be-
cause it shows an entirely different
condition of the church; the Jews in
general are spoken of as the enemies
of Christ; Jewish customs needed
explanation to those for whom the
Gospel was written, Jn. 4:9,54.

III. FOR WHOM WRITTEN?

This new Gospel was written in
the second century, or third genera-
tion of the church. A new type of
man had appeared, not Jew, nor
Roman, nor Greek, but blending the
highest types of all, the Christian.
To this new spiritual man, trained
under Christianity, and able to com-
prehend divine truth, John wrote
the deeper revelation of Jesus Christ.
Coleridge says, "It is the sublimest
composition of man." No one, save
a Christian enlightened by the Holy
Spirit, is able to understand it.

Are any of the events in which
Peter, James and John were separa-
ted from the rest recorded in John?
What was John's feeling toward
the Samaritans?

What caused the breach between
Jews and Samaritans?

Upon whom was the title Boaner-
ges conferred? Mk. 3:17. It
doubtless indicates their ardent tem-
perament and fiery zeal. See Mk.
9:38; Lk. 9:54. The roll of thunder
is heard throughout the Revelation,
and forms the keep undertone of the
Gospel.

The Man Who Does Not Advise.

The man who does not advise
because his father did not, ought to
wear knee breeches and a queue.

The man who does not advise
because it costs money, should quit
paying rent for the same reason.

The man who does not advise
because he doesn't know how him-
self, ought to stop eating because
he can't cook.

The man who does not advise
because somebody said it did not
pay, ought not to believe that the
world is round because the ancients
said it was flat.

Corn Wanted.

We will pay the highest market
price for white corn shucked. See
us before selling.

MARION MILLING CO.
Incorporated.

Death Claims Its Victim.

On the twenty fifth day of Novem-
ber, 1907, Fred C. Binkley depart-
ed this life. He was born March 18,
1878, died November 25, 1907.
Age 29 years, 8 months and 7 days.

He first took his bed with pneu-
monia fever, and that had run its
course, before he was able to be out
any, typhoid fever set up, and after
suffering patiently for several weeks
with this fever, that dreadful disease
consumption set up, after this he
was never able to sit up, but was
carried to visit some of his friends.
He bore his suffering patiently and
possessed a sweet spirit all through
his suffering, and had great hopes
of recovery until the last few months
of his life and would often say to his
wife that he had a heap to live for
as he loved her and the children.
He was loved by all who knew him.
He was a loving husband, a true
father and a noble citizen.

He made a bright profession of
faith in Christ eight or ten years
ago, and while he wasn't as true as
he might have been, yet he loved
God and his cause, and after he had
been sick some weeks, he recon-
sidered his life to God and would of-
ten talk to his wife and friends about
his hope for heaven and that God was
going to send angels down some day
and take him out of his suffering,
and just before his death he called
for his wife and children and kissed
them good bye and told them he was
going home.

I would say to his bereaved friends
weep not for him, but prepare to go
and live with him on the other shore,
where sickness, sorrow or death ever
comes, but where all is peace and
love around the Throne of God.

The golden gates were open wide,
A gentle voice said come.
An angel from the other land,
Welcomed Fred home.

A precious one from us has gone,
A voice we loved is stilled;
A place is vacant in our home,
That never can be filled.

We loved him, yes we loved him,
But Jesus loved him more;
So He sweetly called him,
To heaven's shining shore.

We shall sleep, but not forever,
That will be a glorious dawn;
We shall meet to part, no never,
On that resurrection morn.

B. L. YATES,
Cadiz, Ky.

Webster County News.

(Dixon Journal.)

What is reported to be a very ser-
ious accident, happened at Clay
Tuesday evening about 5:30 o'clock,
when Strother Pemberton, a young
man about eighteen years old was
shot while scuffling over a pistol with
his father.

The facts as we got them are about
as follows.—Mr. Pemberton was un-
der the influence of whiskey and had
started from home to the business
part of town. He had in his posses-
sion a 32 caliber Iver Johnson pistol,
and it seems that on the way young
Pemberton attempted to take the
pistol away from his father in order
to prevent him from doing any in-
jury. The pistol was "self acting,"
so called and in the scuffle it was dis-
charged, the ball entering the young
man's stomach and lodging in his
left side.

The wound is a dangerous one,
and may prove fatal, though it is
thought that young Pemberton has a
chance to recover.

At Blackford Tuesday, Babe Lit-
chfield a prominent stock dealer of
that place died very suddenly of
neuralgia of the heart.

Mr. Litchfield had gone into a
barber shop to get a shave when he
was seized with violent cramping,
which is thought was caused from
neuralgia of the stomach which later
extended to the heart and caused
death before he could get away from
the shop.

The deceased leaves five children
and many relatives and friends to
mourn their loss.

Burial took place at the Blackford
cemetery yesterday.

Answer a fool according to his
folly and he will probably want you
to pool issues with him.

TIME TABLE,

Effective December First 1907.

SOUTHBOUND.

No. 25 Chicago-Nashville Lt. 4:35 a m
No. 321 Nashville Mail 11:30 a m
No. 205 Hopkinsville Ex. 3:55 p m

NORTHBOUND.

No. 332 Evansville Accom. ... 8:00 a m
No. 206 E'ville-Mattoon Ex. 3:31 p m
No. 26 Chicago Limited 10:13 p m
W. L. VENNOR, Agent.

Marriage License.

S. P. Hackney to Estella Oliver.
A. E. McKinney to Emma Burk-
low.
B. F. Drennan to Annie Kemp.
E. E. Newcom to Katie Metz.
Lewis Butler to Josephine Brown.

Just a Word About Your Eyes.



Are they all right? See as well
with one as well with one as with
the other? See as well if a paper
is next to your nose as if you
sight a man a block away? Yes?
Then you don't need our help.
But if your vision troubles you, you
will be the gainer if you get our free
expert examination and follow our
advice.

Dr. Abell's Optical Parlor,
Princeton, Ky.

NOTICE

We want to sell you your
coal and if you will see us we
will make you special prices on
same, so it will be to your inter-
est to see us before you give
your order.

MARION COAL & TRANS. CO.